

**Review for the historiography and bibliography section of the research by A. Streikus “The Suppression of Religious Life 1940-1941”**

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The author conveys the making of the historiography of the religious life in 1940-41. He does so since the overview of the very first articles. Later, the significance of the works by V. Brizgys and V. Vardys in explaining the subject topic is emphasized. A monograph by J.Aničis represents the Soviet historiography whereas A. Streikus distinguishes the limited nature of the sources and rejection of those documents that are not desirable.

The author might have engaged in promulgation of more detailed basic concepts emphasizing essential incompatibility between the Soviet and the Lithuanian emigrant historiography. The text, the documents introduced and the literature provide clear evidence that S. Streikus is well acquainted with the religious life in 1940-41 and knows the material necessary to explain the topic.

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